



David B. Eavenson
Chapter
Track & Field/Cross
Country Officials

April 21, 2024

Via-ZOOM

Date

Location

Call to Order: President Lerew called the 6th Meeting of the Chapter to order at 6:01 PM. She greeted all members and immediately turned the meeting over to Brad Cashman for the lesson.

President's/VP's Report: None this evening.

Corresponding Secretary's Report: Ginger informed the members that she had received an update regarding the status of member Dave C. It was reported that some complications have occurred in the process of his recovery. It is hoped that Dave's condition will stabilize, but the road to a healthy recovery remains long.

Treasurer's Report: Skip reported that the current balance of the Chapter Treasury remains at \$3,178.93.

Assignor/Arbiter Updates: Larry noted that the regular season is winding down and that all dual meets have been covered/assigned. Assignments and the schedule for the Mid-Penn Championship on May 11th at Chambersburg have been sent out to all Officials involved. Assignments will come to Officials via the DBE Group on Arbiter. Please accept ASAP. Contact Larry if you encounter difficulty.

Presentation # 6 : Brad Cashman & Cherie Ramsey- Officiating the Event—Umpiring the 4 x 800m Relay and the 4 x 400m Relay.

From the 2024 NFHS T & F and CC Rules Book (Please refer to emailed handout)

**Rule 5-Running Events-Section 10, Relays and Section 11, Relay Infractions
Rules 5-10-1 to 10, pgs. 38-39 & Rules 5-11-1 to 2, pg. 39.**

**PIAA Suggested Techniques for Track & Field Officiating (Updated 2024)-
RELAY RACES (Detailed Info Also In Handout)**

**PIAA POINT OF EMPHASIS—4 x 400m Relay Using the 3-Turn Stagger-
Step by step procedure is detailed in the handout.**

**Tonight’s presentation by Brad generated positive discussion, questions, and
helpful examples provided by various Chapter members.**

“YOU MAKE the CALL”

21. **“B” Rule Book, pg. 38-Rule 5, Section 10, Article 6-note.**
22. **“B” Rule Book, pg. 40-Rule 6, Section 1, Article A 1-note.**

**However, this situation generated discussion and Answer “A’ could also be considered-
Rule Book, pg. 45-Rule 6, Section 4, Article 3 h.**

23. **“A” Rule Book, pg. 41-Rule 6, Section 2, Article 2 a.**
24. **“A” Rule Book, pg. 46-Rule 6, Section 5, Article 4.**
25. **“B” Rule Book, pg. 48-Rule 6, Section 8, Article 1.**

**Old Business: Brad reminded the Chapter of the Jim Thorpe Meet at Carlisle on July 2nd
during Carlisle’s Summerfest and the need for volunteer officials. Contact Brad
if interested/available and for details of how to notify the event coordinator.
Brad also promised to have the assignments for the District III meet on May 17th &
May 18th at Shippensburg University available by the end of the coming week.**

**Katlin quickly checked the staffing assignments for the remaining invitationals. All
appear to be filled.**

Bill Owens asked that the election results for the new term be announced. Results are:

**President-Mark Stremmel
Vice President-Katlin Lerew
Corresponding Secretary-Ginger Zimmerman
Recording Secretary-John Heycock
Treasurer-Skip Padgett**

**Interpreters-Brad Cashman
Cherie Ramsey
Members at Large-Gary Bricker
Heather Castle
Bill Owens**

New Business: It was noted that there will be no additional training in the use of electronic tablets for Officials working the field events at the District III meet.

Issues/Items from the Floor: Prior to adjournment President Lerew thanked the Chapter for their Attendance and support throughout the season.

Adjournment: President Lerew adjourned the final Chapter meeting of the 2024 Spring Season at 6:53 PM.

Next Meeting: No additional meeting are scheduled.