



David B. Eavenson
Chapter
Track & Field/Cross
Country Officials

March 24, 2024
Date

Live-6:00PM, Carlisle HS
Location

Call to Order: Vice President Stremmel called the third Chapter meeting to order at 6:02 PM.

President's/VP's Report: After reminding members to be sure to sign in upon entering the meeting room and to please "pay attention" to the information presented and discussed, VP Stremmel turned the meeting over to our interpreters Cherie and Brad for the presentation.

Corresponding Secretary's Report: Ginger took the floor to introduce our newest Official, Benjamin Reichenbach, who then gave a brief bio on himself and his family Involvement with officiating. We welcome him to the Chapter!

Treasurer's Report: Skip reported a balance of \$3,258.93 in the treasury, with a few additional deposits yet to come.

Assignor/Arbiter Updates: Larry discussed the progress with assignments and reminded everyone to Block May 11th on Arbiter if they DO NOT plan to work at the Mid-Penn Conference Championship Meet on that date at Chambersburg. Mid-Penn assignments will be coming out in the next few weeks. Larry also mentioned the importance of arriving early at assigned meets and to be willing to help out other officials if needed. Tim Sanville discussed the DBE Group on Arbiter and explained his role in coordinating assignments via that group. Mid-Penn Conference assignments will come to Chapter officials via the DBE Group on Arbiter. Additionally Larry reminded officials to make sure that timers understood about Rounding up times with manual timing devices- Rule 3, Section 9, Article 8-RB, pg.19

Presentation # 3: Brad Cashman & Cherie Ramsey-

Officiating the 3 Event-Time Limits, Use of Tape & Gloves, What a Jumper/Thrower is Permitted To Do While on the Clock-as related to All Field Events

(refer to tonight's emailed handout for specifics of the lesson)

All information is taken from the 2024 NFHS Track & Field/Cross Country Rules Book and the 2024 NFHS Track & Field/Cross Country Case Book
"YOU MAKE THE CALL"

6. "D"-Rule Book- pgs. 42 & 43, Rule 6, Section 2, Articles 13a & 16.

7. "C"-Rule Book-pg. 14, Rule 3, Section 2, Article 8a.

8. "A"-Rule Book-pg. 49, Rule 6, Section 8, Article 11a.

9. "C"-Rule Book-pg. 43, Rule 6, Section 2, Article 20.

10. "A"-Rule Book-pg. 19, Rule 3, Section 9, Article 8.

Please note: There is additional information about the rule change for taping the hand/fingers that is included in the handout for tonight's lesson. Please familiarize yourselves with that info.

Old Business: The issue of the shortage of shells for starter pistols was again addressed. The use of the Whistle/flag start procedure when no shells were available to a starter was again explained. This should be clarified (if used) at the coaches & captains meeting prior to the start of the contest. It was suggested that officials share information with each other regarding this issue if they encounter it at various meets/schools.

New Business: The sign-up sheet for the District III Championships on May 17 & 18 at Shippensburg is available tonight. Any officials interested in working should put their names down ASAP. Also, Bill Owens put out the nominating list for the election of Chapter officers tonight too. Please sign up if interested.

Issues/Items from the Floor: None tonight.

Adjournment: VP Stremmel adjourned tonight's meeting at 7:24 PM.

Next Meeting: Sunday, April 7, 2024 @ 6:00 PM via Zoom