



David B. Eavenson
Chapter
Track & Field/Cross
Country Officials

April 24, 2022 #6
Date

Via Zoom
Location

- A. **Call to Order:** President Lerew called the meeting to order at 6:00PM.
- B. **President's/VP's Report:** President Lerew welcomed all members and turned the meeting over to Cherie. Cherie fielded a question about an issue from a meet that had occurred during the past week. Some discussion followed until Brad arrived and then proceeded with the Lesson. (No VP report tonight.)
- C. **Corresponding Secretary's Report:** Bill Gallagher reported that all assignments for the District 3 meet on May 20 & 21 at Shippensburg have been made and released. Any changes or questions should be directed to Brad Cashman. Invitations to work at the State Championship Meet will most likely be out the first week of May. Those invitations come from the PIAA Office. Bill also noted that, with one possible exception, all Chapter members have met the meeting attendance requirements for this season.
- D. **Treasurer's Report:** Skip reported the balance to be \$2,643.15.
- E. **Announcements:** Larry Moser told officials that there were 4 upcoming meets that would be short of officials due to the low number of officials available overall. Larry also said that a HFJ is needed for a meet on 4/28, another official is possibly needed for the Mustang Invitational on 4/30 (pending the decision of the school's A.D.), and a starter is needed for a meet on 5/5 at Susquehanna Township which will be a longer meet due to a mid-meet break for the school's senior night. Anyone interested/available for any of those dates should contact Larry. Larry asked everyone to make sure that their phone number on the Arbiter site is checked off in the "Public" box so that they can be reached by phone if necessary. He also reminded officials that the Mid-Penn meet is coming up and all assignments have been filled. On a final note, Larry announced that the cross country season is approaching and starters are needed. Any new member interested in doing cross country starts should contact Larry.
- F. **Presentation # 6: Brad Cashman & Cherie Ramsey**

Tonight's lesson covered "Officiating the Discus Throw"
Pages 31 to 36, from "PIAA Suggested Techniques for
Track & Field Officiating (2020 Updated Edition)

See emailed handout.

The second part of the Lesson addressed a variety of
Topics, all related to field events. This information was
Also covered in the emailed handout

Part of the info came from the 2022 NFHS Rules Book-
Pages 40-53. The other part of the info came from the
2022 NFHS Case Book-Pages 60-74.

“You Make the Call”

16. C—Rule 5, Section 3, Article 2, pg. 30 RB

17. C—Rule 2, Section 1, Article 3, pg. 9 RB

18. A—Rule 4, Section 3, Article 2a, pg. 23 RB

19. D—Rule 4, Section 3, Article 1b7, pg. 23 RB

20. D—Rule 4, Section 3, Article 1b7, pg. 23 RB

After the formal lesson was concluded, a number of Questions/issues from the floor about recent issues at Meets were raised and discussed by numerous members. Situations are handled professionally by officials and Such discussions are clearly to the benefit of the order.

- G. Old Business: President Lerew announced that information about the Chapter picnic at Pinchot Park on Sunday, May15th will be coming out soon. Bill Owens reminded everyone that the Chapter elections will be held at the next meeting, which will be in person at Carlisle next week. The ballots are ready to be closed. A quorum is needed for valid results. If a quorum is not reached next week the election may need to be held at Chambersburg before the Conference meet.**
- H. New Business: Hud announced that the Cedar Cliff Relay assignments were completed. The CC relays will be held on 4/30. Bill Owens added that all assignments for the Stan Morgan on May 7th are completed.**
- I. Issues/Items from the Floor: Cherie stated that backordered clothing items will soon be in. Also, anyone wishing to order additional Chapter clothing should contact her and discuss what items are wanted. Brad Cashman reminded members about the Jim Thorpe Meet that is held in Carlisle on Tuesday, June 28th. Anyone interested in working at that community based invitational should contact Brad.**
- J. Adjournment: President Lerew adjourned tonight’s meeting at 7:32PM.**
- K. Next Meeting: Live @ Carlisle HS, Sunday, May 1st, 2022 @ 6:00 PM.**