



David B. Eavenson  
Chapter  
Track & Field/Cross  
Country Officials

March 27, 2022  
Date

Live-Carlisle Meeting #3  
Location

- A. **Call to Order:** The meeting was called to order by President Lerew at 6:01.
- B. **President's/VP's Report:** Katlin proceeded to move the meeting into the Interpreter's segment. (See below.) No V.P. report tonight.
- C. **Corresponding Secretary's Report:** Bill Gallagher noted that sign ups for the District III meet (May 20 & 21) are now open. Those wishing to work can sign up in person at tonight's meeting or at our next Live meeting on April 10<sup>th</sup>, or anytime from now until April 10<sup>th</sup> by doing so online. The link to do that was emailed to all members on Thursday. The deadline to sign up is April 10<sup>th</sup>. Bill also mentioned a new website to order shells for starters that had reasonable (and somewhat lower) prices. Contact Bill if interested. It was suggested that should any official run into a problem with equipment or issues with a venue in the course of working a meet, that contact with other Chapter members about any issues would be a positive way to prevent ongoing problems for others.
- D. **Treasurer's Report:** Skip reported a balance of \$2,643.15 in the Chapter's account.
- E. **Assignor's Report:** Larry Moser reminded officials that if some unforeseen events occurs that will cause them to miss an assigned meet, they should contact the school immediately, and not try to go through Larry. An updated list of school AD's with contact numbers/details was sent out to everyone this past week. Keep the list handy in order to check out other details for assignments as well. Larry again reminded officials about signing up for Arbiter Pay. Mid-Penn Conference assignments (Saturday, May 14<sup>th</sup> @ Chambersburg) will be out soon. Everyone who indicated availability for this meet is expected to work if assigned.
- F. **Announcements:** Cherie Ramsey presented information about Chapter Clothing Items that she has available for those wishing to order. She passed out price sheets with the items and prices listed as well as instructions on how to order. Please Note: The order deadline is April 3<sup>rd</sup>.
- G. **Presentation # 3: Brad Cashman & Cherie Ramsey**

PIAA Suggested Techniques for Track & Field Officiating-

1. Starter/Referee-Pre-Meet-Terms & Conditions—  
"Topics for Discussion"—Refer to email handout

2. Pre-Meet Inspection Duties/Responsibilities—Covers Dual Meets w/ one Official, Dual Meets w/ two Officials, as well as duties of Head Field Judge. Refer to email handout.

“You Make The Call”

1. Answer B. Rule 3, Section 5, Article 4-pg. 14 RB.
2. Answer A. Rule 4, Section 1, Article 3-pg. 20 RB.
3. Answer D For A-Rule 5, Section 10, Art. 7, pg.37 RB.  
For B-Rule 5, Section 10, Art. 7, pg. 37 RB.  
For C-Rule 5, Section 10, Art. 6, pg. 37 RB.
4. Answer A. Rule 6, Section 2, Article 17-pg. 42 RB.
5. Answer B. Rule 6, Section 4, Article 1-pg. 43 RB.

**H. Old Business: No old business was noted.**

**I. New Business: Officials are still needed for the following dates, with the person responsible for assigning at each listed. Contact them if interested/available.**

**April 2<sup>nd</sup>-Muhlenburg College—Tim Sanville**

**April 23<sup>rd</sup>-Moravian College—Tim Sanville**

**April 23<sup>rd</sup>-Elizabethtown College—Katlin Lerew**

**April 26<sup>th</sup>-Middle School Invitational @ Messiah—Cherie Ramsey**

**Elections are coming!! Please contact Bill Owens with questions and/or nominations for Chapter Officers and members of the Executive Committee. More info at our April meeting.**

**J. Issues/Items from the Floor: Brad Cashman reminded officials about their uniforms. Larry Moser added some remarks about other issues that officials might encounter at meets—hurdle crews (or lack of), knowledgeable volunteers (or those who might need some direction), and issues that being proactive as an officials would lead to a more successful meet overall. Bill Owens also contributed remarks as to the progress of some high school level invitationals.**

**President Lerew concluded the remarks with a reminder about the Chapter Picnic at Pinchot Park that is being planned for Sunday, May 15<sup>th</sup>. Contact her for details or to offer help/support in making our first social gathering in years a success. (And a memorable one at that!)**

**Katlin also advised members about anyone needing to use Chapter equipment or measuring devices to contact Jim Hudson in advance of the scheduled meet/event.**

**K. Adjournment: Tonight’s meeting was adjourned at 7:24 PM.**

**L. Next Meeting: Sunday, April 3, 2022 @ 6:00PM via ZOOM.**

